political interpretations of the wonderful wizard of oz

political interpretations of the wonderful wizard of oz have long fascinated scholars, historians, and literary analysts. Originally published in 1900 by L. Frank Baum, The Wonderful Wizard of Oz is often read as a simple children's fantasy. However, numerous political readings suggest that the story serves as an allegory for the social, economic, and political issues of late 19th-century America. These interpretations provide insight into populism, monetary policy debates, and the nuanced dynamics of American politics during the Gilded Age. This article explores the various political interpretations of The Wonderful Wizard of Oz, examining how characters, plot elements, and settings symbolize deeper political themes. The following sections will analyze key allegorical components, discuss the historical context, and present differing scholarly viewpoints on the political dimensions of Baum's work.

- Historical Context of The Wonderful Wizard of Oz
- Monetary Policy Allegory: Gold, Silver, and the Populist Movement
- Character Symbolism and Political Figures
- Political Themes and Social Commentary
- Critiques and Alternative Interpretations

Historical Context of The Wonderful Wizard of Oz

The political interpretations of the wonderful wizard of oz cannot be fully understood without examining the historical background against which L. Frank Baum wrote his novel. The late 19th century in the United States was marked by significant economic turmoil, political realignment, and social change. The Populist movement emerged primarily as a response to the struggles faced by farmers and working-class Americans who suffered under deflation, monopolistic railroads, and the gold standard. Understanding this period's political climate is crucial to appreciating the allegorical layers embedded in the story.

The Populist Movement and Agrarian Discontent

The Populist Party, formed in the early 1890s, advocated for policies such as the free coinage of silver to increase the money supply, regulation of railroads, and direct election of senators. Farmers and laborers were drawn to the party as they sought relief from economic hardships imposed by deflation and debt. The political interpretations of the wonderful wizard of oz often focus on these issues, interpreting the narrative as a reflection of the Populist platform and its challenges within the broader political system.

Economic Challenges and Monetary Debate

The debate over gold versus silver standards dominated economic discussions during this era. The gold standard restricted the money supply, favoring creditors and industrialists, while silver proponents believed that bimetallism would alleviate debt burdens. This monetary conflict is central to many political interpretations of the wonderful wizard of oz, which argue that the story's symbols represent these competing economic ideologies.

Monetary Policy Allegory: Gold, Silver, and the Populist Movement

One of the most widely recognized political interpretations of the wonderful wizard of oz is the allegory relating to monetary policy. The novel has been analyzed as a critique of the gold standard and a defense of bimetallism, reflecting the economic debates of the late 19th century.

The Yellow Brick Road and the Gold Standard

The Yellow Brick Road is often interpreted as symbolizing the gold standard, a monetary system that many believed led to economic hardship for farmers and working-class citizens. The road's glittering appearance contrasts with the difficult journey faced by Dorothy and her companions, mirroring the elusive promise of prosperity under the gold standard.

Silver Shoes and Bimetallism

In the original book, Dorothy's shoes are silver, not ruby as popularized by the film adaptation. This detail is significant in political interpretations of the wonderful wizard of oz because the silver shoes represent the silver standard or bimetallism. The idea that Dorothy can use these shoes to return home suggests that adopting silver currency could solve America's economic problems.

Populist Ideals Embedded in the Narrative

The political allegory extends to the broader Populist agenda, with the story reflecting hope for economic reform and empowerment of the common people. The journey down the Yellow Brick Road implies the political struggle to achieve these reforms against entrenched interests.

Character Symbolism and Political Figures

Characters in the wonderful wizard of oz have been interpreted as representations of key political figures and social groups relevant to the era. This symbolic mapping forms a critical part of the political interpretations of the wonderful wizard of oz.

Dorothy as the Everyman or Common Citizen

Dorothy Gale, the central protagonist, is often viewed as the embodiment of the common American citizen, particularly the agrarian population. Her innocence, determination, and desire to return home reflect the struggles and aspirations of ordinary people during the tumultuous political climate.

The Scarecrow as the American Farmer

The Scarecrow is commonly interpreted as representing American farmers, who were perceived as lacking political power and intellectual influence despite their essential role in society. His quest for a brain symbolizes the farmers' desire for political recognition and effective leadership.

The Tin Man as Industrial Workers

The Tin Man is thought to symbolize industrial laborers, who suffered from dehumanizing working conditions. His rusting and immobility reflect the hardships of factory workers, while his search for a heart represents the need for compassion and humane treatment.

The Cowardly Lion as William Jennings Bryan

The Cowardly Lion is frequently associated with William Jennings Bryan, a prominent political figure and advocate of the Populist cause. Despite his powerful oratory and leadership, Bryan was often criticized for lacking the political courage to fully realize his goals, which aligns with the lion's characterization.

- Dorothy The American common citizen
- Scarecrow The farmers seeking political influence
- Tin Man Industrial workers facing hardships
- Cowardly Lion William Jennings Bryan and populist leadership
- The Wizard Political leaders and the illusion of power

Political Themes and Social Commentary

Beyond individual characters and monetary allegory, The Wonderful Wizard of Oz contains broader political themes and social commentary that contribute to its status as a politically interpreted text.

Critique of Political Leadership

The Wizard of Oz himself is seen as a symbol of political leaders who maintain power through illusion and manipulation. His façade of grandeur contrasts with his actual limitations, suggesting skepticism toward government officials and the political establishment.

Empowerment and Self-Reliance

Political interpretations often highlight the theme of empowerment, as characters discover that the qualities they sought externally were within them all along. This can be read as a message about the potential of the populace to overcome political and economic challenges without relying solely on established authorities.

Social Unity and Collective Action

The journey of Dorothy and her companions emphasizes cooperation among diverse social groups, reflecting the Populist ideal of unity between farmers, workers, and other disenfranchised segments to achieve common goals.

Critiques and Alternative Interpretations

While the political interpretations of the wonderful wizard of oz are compelling, not all scholars agree on the extent or validity of these allegories. Some argue that Baum's story was intended purely as entertainment without deliberate political messaging.

Arguments Against Political Allegory

Critics of the political reading point out the lack of direct evidence that Baum intended the novel as an allegory. They emphasize Baum's background as a writer of children's literature and his avoidance of overt political statements in other works.

Other Interpretive Frameworks

Alternative analyses interpret the story through psychological, feminist, or mythological lenses, focusing on universal themes of growth, identity, and adventure rather than specific political commentary.

Continued Relevance of Political Interpretations

Despite debate, the political interpretations of the wonderful wizard of oz remain influential in literary criticism and cultural studies, demonstrating how historical context can shape the reading of classic literature.

Frequently Asked Questions

What is the political allegory behind 'The Wonderful Wizard of Oz'?

Many scholars interpret 'The Wonderful Wizard of Oz' as a political allegory for the late 19th-century American political and economic climate, particularly relating to the Populist movement and debates over monetary policy, such as the gold standard versus bimetallism.

How does the character of the Scarecrow represent political ideas in 'The Wonderful Wizard of Oz'?

The Scarecrow is often seen as representing American farmers who were perceived as lacking intelligence or political power, but who actually possessed common sense and practical wisdom.

What does the Tin Man symbolize in political interpretations of 'The Wonderful Wizard of Oz'?

The Tin Man is commonly interpreted as a symbol of industrial workers who were dehumanized and suffered hardships during the industrial revolution and economic changes in America.

In political readings, what does the Yellow Brick Road represent?

The Yellow Brick Road is often viewed as a metaphor for the gold standard, which was a central issue in the political debates of the era, guiding but also limiting the path to prosperity.

How is the character of the Wizard interpreted politically in 'The Wonderful Wizard of Oz'?

The Wizard is seen as a representation of political leaders or the presidency, who appear powerful but are ultimately revealed to be ordinary individuals using illusion to maintain authority.

What role does Dorothy's silver shoes (ruby slippers in the film) play in political interpretations?

Dorothy's silver shoes symbolize the silver standard, a key issue for the Populists who advocated for bimetallism to inflate currency and help indebted farmers and workers.

How does 'The Wonderful Wizard of Oz' reflect the Populist movement in American politics?

The story allegorically reflects the Populist movement's struggle against economic hardship, advocating for monetary reform and greater political power for common people, represented through the characters and their journey.

Why do some historians debate the political interpretation of 'The Wonderful Wizard of Oz'?

Some historians argue that L. Frank Baum did not intend to create a political allegory and that the story is primarily a children's fantasy, suggesting that political interpretations may be retrospective projections rather than authorial intent.

Additional Resources

1. The Wizard of Oz and the Great American Populist Movement
This book explores the theory that L. Frank Baum's "The Wonderful Wizard of
Oz" is an allegory for the Populist movement in late 19th-century America. It
delves into the symbolism behind the characters and events, linking them to
key political figures and issues such as the gold standard, farmers'
struggles, and monetary reform. The author provides historical context to
support the interpretation of the story as a critique of the economic
policies of the time.

- 2. The Yellow Brick Road to Silver: Monetary Politics in Oz
 Focusing on the economic symbolism within "The Wonderful Wizard of Oz," this
 work examines the debate over the gold and silver standards. The book argues
 that the Yellow Brick Road represents the gold standard, while Dorothy's
 silver shoes (changed to ruby slippers in the movie) symbolize the silver
 monetary policy advocated by Populists. It highlights how Baum embedded
 complex political commentary within a seemingly simple children's tale.
- 3. Oz as Political Satire: Unmasking the Wizard's Deception
 This title analyzes the character of the Wizard as a metaphor for political
 leaders who use illusion and rhetoric to maintain power. It discusses how the
 story critiques the emptiness of political promises and the manipulation of
 public opinion. The book situates the narrative within the broader context of
 American politics at the turn of the 20th century.
- 4. The Scarecrow, the Tin Man, and the Lion: Political Archetypes in Oz This book interprets the main characters of Oz as representations of various social and political groups. The Scarecrow symbolizes American farmers, the Tin Man represents industrial workers, and the Cowardly Lion reflects the ambivalence of political leadership. Through this lens, the story is seen as a call for solidarity among disparate groups to achieve political and economic reform.
- 5. From Emerald City to Capitol Hill: The Political Legacy of Oz Tracing the influence of "The Wonderful Wizard of Oz" on American political thought, this book explores how the story has been used as a metaphor in political discourse. It examines references to Oz in speeches, campaign rhetoric, and political commentary throughout the 20th century. The author argues that the narrative's enduring appeal lies in its rich allegorical potential for critiquing governance.
- 6. Behind the Curtain: Power and Politics in Baum's Oz
 This study delves into the theme of power structures within the Oz narrative, focusing on the illusion of authority and the mechanisms of control. It interprets the Wizard's role as emblematic of political figures who maintain influence through deception. The book also considers the role of populism and grassroots movements as depicted through Dorothy's journey.
- 7. The Populist Imagination in The Wonderful Wizard of Oz
 This work centers on the cultural and political environment that shaped
 Baum's writing, emphasizing how "The Wonderful Wizard of Oz" reflects the
 hopes and anxieties of the Populist era. It discusses the story's engagement
 with themes of economic justice, political representation, and social reform.
 The author highlights the narrative's function as both entertainment and
 political critique.
- 8. Silver Slippers and Golden Lies: Monetary Allegory in Oz
 This book offers a detailed analysis of the monetary allegories embedded
 within the story, particularly focusing on the symbolism of the silver
 slippers and the gold Yellow Brick Road. It connects these elements to the
 bimetallism debate and the economic struggles of the 1890s. The narrative is

positioned as a subtle yet pointed commentary on the economic policies dividing the nation.

9. Political Mythmaking and The Wonderful Wizard of Oz Examining the role of myth and storytelling in politics, this book argues that Baum's Oz serves as a political myth that encapsulates early American political conflicts. It explores how the story creates a political narrative that resonates with themes of empowerment, deception, and reform. The author situates the work within the tradition of political allegory and mythmaking in American literature.

Political Interpretations Of The Wonderful Wizard Of Oz

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political interpretations of the wonderful wizard of oz: The Wonderful Wizard of Oz as a **Political and Economic Allegory** Sontje Neldner, 2020-07-14 Seminar paper from the year 2016 in the subject English Language and Literature Studies - Literature, grade: 1,3, University of Cologne, language: English, abstract: When Lyman Frank Baum wrote and published his fairy tale The Wonderful Wizard of Oz in 1900, he might not have known this would be the start of several books about the marvellous world of OZ. However, the story about the little girl named Dorothy, who accidentally lands in Oz and tries to return to Kansas, is the most popular of the Oz books. Nevertheless, by focussing on the land of Oz and its analysis it is indispensable to concentrate on The Wonderful Land of Oz, The Emerald City of Oz and other books, as well. L. Frank Baum always disclaimed that there is a deeper meaning behind The Wonderful Wizard of Oz and declared: "The story was written solely to pleasure children of today." (Littlefield 1964: 58). Moreover, L. Frank Baum "never allowed the consistency of the allegory to take precedence over the theme of youthful entertainment" (Littlefield 1964: 58). Thus maybe, The Wonderful Wizard of Oz is well known all over the world and in every age as one of the most famous American folklore. Nonetheless, there are some allegories that can be seen and interpreted by reading the Oz books. At first, there is a political aspect including the time in which L. Frank Baum grew up, the places where he lived and the political view he had, even though he had never declared his political attitude. In addition, The Wonderful Wizard of Oz can be interpreted in an economic way, connected to L. Frank Baum's history, as well. Hugh Rockoff, Professor of Economics at Rutgers University, (1990: 739) claims that the book is "a sophisticated commentary on the political and economic debates of the Populist Era." However, some people, for example Bradley A. Hansen, (2002: 257ff.) disagree with the position that there are any allegories in Baum's Oz books. Nevertheless, these interpretations are just a few options of analysing The Wonderful Wizard of Oz but they form the most important aspects to have a focus on.

political interpretations of the wonderful wizard of oz: The Historian's Wizard of Oz Ranjit S. Dighe, 2002-06-30 The Historian's Wizard of Oz synthesizes four decades of scholarly interpretations of L. Frank Baum's classic children's novel as an allegory of the Gilded Age political economy and a comment on the gold standard. The heart of the book is an annotated version of The Wizard of Oz that highlights the possible political and monetary symbolism in the book by relating

characters, settings, and incidents in it to the historical events and figures of the 1890s, the decade in which Baum wrote his story. Dighe simultaneously values the leading political interpretations of Oz as useful and creative teaching tools, and consolidates them in a sympathetic fashion; yet he rejects the commonly held, and by now well-debunked, view that those interpretations reflect Baum's likely motivations in writing the book. The result is a unique way for readers to acquaint themselves with a classic of children's literature that is a bit different and darker than the better-known film version. Students of history and economics will find two great stories: the dramatic rise and fall of monetary populism and William Jennings Bryan and the original rendering of a childhood story that they know and love. This study draws on several worthy versions of the Oz-as-Populist-parable thesis, but it also separates the reading of Baum's book in this manner from Baum's original intentions. Despite an incongruence with Baum's intent, reading the story as a parable continues to provide a remarkable window into the historical events of the 1890s and, thus, constitutes a tremendous teaching tool for historians, economists, and political scientists. Dighe also includes a primer on gold, silver, and the American monetary system, as well as a brief history of the Populist movement.

political interpretations of the wonderful wizard of oz: The Wonderful Wizard of Oz in American Popular Culture Neil Earle, 1993

political interpretations of the wonderful wizard of oz: The Gilded Age and Dawn of the Modern Jeffrey H. Hacker, 2014-11-20 The Gilded Age and Dawn of the Modern: 1877-1919, a new title in the six-title series History Through Literature: American Voices, American Themes, provides insights and analysis regarding the history, literature, and cultural climate of the Gilded Age and early twentieth century. It brings together informational text and primary documents that cover notable historic events and trends, authors, literary works, social movements, and cultural and artistic themes. The Gilded Age and Dawn of the Modern begins with an interdisciplinary chronology that identifies, defines, and places in context the notable historical events, literary works, authors' lives, and cultural landmarks of the period. This is followed by a comprehensive overview essay that summarizes the era's major historical trends, social movements, cultural and artistic themes, literary voices, and enduring works as reflections of each other and the spirit of the times. The core content comprises 20-30 articles on representative writers of the period, along with excerpts from essential literary works that highlight a historical theme, sociocultural movement, or the confluence of the two. These excerpts serve the Common Core emphasis on informational texts from a broad range of cultures and periods, including stories, drama, poetry, and literary nonfiction.

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to reconsider conventional boundaries and embrace innovative approaches to social change. By examining the intersections of philosophy, politics, and technology, it invites readers to contemplate profound questions about liberation, creativity, and the potential for radical societal renewal. It is an essential reading for scholars, activists, and anyone intrigued by the philosophical underpinnings of resistance and the quest for new horizons in political theory and practice.

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political interpretations of the wonderful wizard of oz: Uncovering Lives Alan C. Elms, 1997-05-01 Psychobiography is often attacked by critics who feel that it trivializes complex adult personalities, explaining the large deeds of great individuals, as George Will wrote, by some slight the individual suffered at a tender age--say, 7, when his mother took away a lollipop. Worse yet, some writers have clearly abused psychobiography--for instance, to grind axes from the right (Nancy Clinch on the Kennedy family) or from the left (Fawn Brodie on Richard Nixon)--and others have offered woefully inept diagnoses (such as Albert Goldman's portrait of Elvis Presley as a split personality and a delusional paranoid). And yet, as Alan Elms argues in Uncovering Lives, in the hands of a skilled practitioner, psychobiography can rival the very best traditional biography in the insights it offers. Elms makes a strong case for the value of psychobiography, arguing in large part from example. Indeed, most of the book features Elms's own fascinating case studies of over a dozen prominent figures, among them Sigmund Freud (the father of psychobiography), B.F. Skinner, Isaac Asimov, L. Frank Baum, Vladimir Nabokov, Jimmy Carter, George Bush, Saddam Hussein, and Henry Kissinger. These profiles make intriguing reading. For example, Elms discusses the fiction of Isaac Asimov in light of the latter's acrophobia (fear of heights) and mild agoraphobia (fear of open spaces)--and Elms includes excerpts from a series of letters between himself and Asimov. He reveals an unintended subtext of The Wizard of Oz--that males are weak, females are strong (think of Scarecrow, Tin Man, the Lion, and the Wizard, versus the good and bad witches and Dorothy

herself)--and traces this in part to Baum's childhood heart disease, which kept him from strenuous activity, and to his relationship with his mother-in-law, Matilda Joslyn Gage, a distinguished advocate of women's rights. And in a fascinating chapter, he examines the abused childhood of Saddam Hussein, the privileged childhood of George Bush, and the radically different psychological paths that led these two men into the Persian Gulf War. Elms supports each study with extensive research, much of it never presented before--for instance, on how some of the most revealing portions of C.G. Jung's autobiography were deleted in spite of his protests before publication. Along the way, Elms provides much insight into how psychobiography is written. Finally, he proposes clear guidelines for judging high quality work, and offers practical tips for anyone interested in writing in this genre. Written with great clarity and wit, Uncovering Lives illuminates the contributions that psychology can make to biography. Elms's enthusiasm for his subject is contagious and will inspire would-be psychobiographers as well as win over the most hardened skeptics.

political interpretations of the wonderful wizard of oz: Encyclopedia of Populism in America Alexandra Kindell, Elizabeth S. Demers Ph.D., 2014-02-27 This comprehensive two-volume encyclopedia documents how Populism, which grew out of post-Civil War agrarian discontent, was the apex of populist impulses in American culture from colonial times to the present. The Populist Movement was founded in the late 1800s when farmers and other agrarian workers formed cooperative societies to fight exploitation by big banks and corporations. Today, Populism encompasses both right-wing and left-wing movements, organizations, and icons. This valuable encyclopedia examines how ordinary people have voiced their opposition to the prevailing political, economic, and social constructs of the past as well how the elite or leaders at the time have reacted to that opposition. The entries spotlight the people, events, organizations, and ideas that created this first major challenge to the two-party system in the United States. Additionally, attention is paid to important historical actors who are not traditionally considered Populist but were instrumental in paving the way for the movement—or vigorously resisted Populism's influence on American culture. This encyclopedia also shows that Populism as a specific movement, and populism as an idea, have served alternately to further equal rights in America—and to limit them.

political interpretations of the wonderful wizard of oz: Apocalypse Television David Craig, 2023-11-15 On November 20, 1983, a three-hour made-for-TV movie The Day After premiered on ABC. Set in the heartland of Lawrence, Kansas, the film depicted the events before, during, and after a Soviet nuclear attack with vivid scenes of the post-apocalyptic hellscape that would follow. The film was viewed by over 100 million Americans and remains the highest rated TV movie in history. After the premiere, ABC News aired an episode of Viewpoint, a live special featuring some of the most prominent public intellectuals of the debating the virtues of the Arms Race and the prospect of a winnable nuclear war. The response to the film proved more powerful than perhaps any film or television program in the history of media. Aside from its record-shattering Nielsen ratings, it enjoyed critical acclaim as well as international box office success in theatrical screenings. The path to primetime for The Day After proved nearly as treacherous as the film's narrative. Battles ensued behind the scenes at the network, between the network and the filmmakers, with Broadcast Standards and Ad Sales, in the edit room and on the set, including the "nuke-mares" experienced by the cast. After the director was pushed aside, he contemplated suicide while also engineering a comeback through the press. But these skirmishes pale in comparison to the culture wars triggered by the film in the press, alongside a growing Nuclear Freeze movement, and from a united, pro-nuclear Right. Once efforts to alter the script failed, the White House conducted a full-throttled propaganda campaign to hijack the film's message. Apocalypse Television features a dramatic insider's account of the making of and backlash against The Day After. No other book has told this story in similar fashion, venturing behind-the-scenes of the programming and news divisions at ABC, Reagan officials in the White House who mounted the propaganda campaign, rogue publicists who hijacked the film to promote a Nuclear Freeze, the backlash from the conservative movement and Religious Right, the challenges encountered by film's production team from conception to reception, and the experiences of the citizens of Lawrence, Kansas, where the film was set and shot, if also,

ground zero in America's nuclear heartland.

political interpretations of the wonderful wizard of oz: Annuities For Dummies Kerry Pechter, 2011-02-09 Why look into annuities? If you're a Baby Boomer with little or no pension and most of your money in low-interest savings accounts, an annuity may be the key to a secure and comfortable retirement. How can you find out whether an annuity is right for you? Read Annuities For Dummies, 3rd Edition. This completely revised and updated, plain-English guide is packed with the latest information on choosing the best annuity for your retirement needs. You'll find out exactly what annuities are, whether they're the right financial vehicle for you, and which of the many annuity options might have your name on it. You'll learn the ins and outs of using annuities to fund your retirement years, figure out whether to stress investments with insurance or insurance with investments, and find out how the right combination of annuities can help you squeeze more income out of your savings that any other financial tool. Discover how to: Identify the main types of annuities Weigh the pros and cons of annuities for yourself Minimize the complexity and cost of your annuity investment Figure out how much money to commit Avoid common annuity pitfalls Create an income you can't outlive The time to start securing your financial future is now. Annuities For Dummies, 3rd Edition, gives you knowledge, insider tips, and expert advice you need to make your money do its best for you.

political interpretations of the wonderful wizard of oz: 0001,375 000 000 000 000 000 000 1911(English Classics1,375 The Flying Girl by Lyman Frank Baum) $\square\square\square$ $\square\square\square$ $\square\square\square$ $\square\square\square$ (Lyman Frank Baum, 1856~1919), 2024-11-30 ▶ □□□□□, □□□□□(English Classics) □□ □□□□! □□□ □□□□□(The Wonderful Wizard $\sqcap\sqcap\sqcap\sqcap\sqcap\sqcap\sqcap\sqcap$ 1911(The Flying Girl by Lyman Frank Baum) $\sqcap\sqcap\sqcap$ $\sqcap\sqcap$ 1911(The Flying Girl by Lyman Frank Baum) $(English\ Classics)\ 1,999$ interested in the development of the science of aviation than the American girl; she is in evidence at every meet where aëroplanes congregate, and already recognizes her competence to operate successfully any aircraft that a man can manage. So the story of Orissa Kane's feats has little exaggeration except in actual accomplishment, and it is possible her ventures may be emulated even before this book is out of press. There are twenty women aviators in Europe; in America are 00 : 000 00 000 000 000 1400(The Original OZ books, 1900~1920) 0 000, 000 000 00 000 000 60 and placed by Stephen in a bank where he could draw upon it as he needed it. Mrs. Kane concurred mildly in the plans when they were explained to her, being accustomed to lean upon Orissa and Stephen and to accept their judgment without protest. Aviation was all Greek to the poor woman and she did not bother her head trying to understand why people wanted to fly, or how they might 0 000 00 00(The Kanes) □□□□ □□□□, □□□ □□(Orissa Kane)□ □□ □□□ □□□ □□□□□. ▶ "Officer, I accuse this man of an attempt to murder Stephen Kane," said he. "You overheard the recent interview in this room and understand the case perfectly and the evidence on which I base my charge. You will arrest Mr. Reed, if you murdered in bed, you know, as well as in an aëroplane. Had those guy-wires not been tampered with an accident to my brother would have been impossible. Have you stopped to consider, sir, that even when the planes separated and crumpled under the air pressure Steve's device asserted its ability to

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float, and dropped gently to the ground? Steve managed to get hurt because he fell under the weight
of the motors; that was all. Really, sir, I can't imagine anything safer than the aircraft. And as for
brawn and muscle, you know very well that little strength is required in an aviator. Skill is called for;
meet, hereafter, will want to secure Orissa," he added, "and so we are about to organize a campaign
to advertise 'The Flying Girl' and the Kane Aircraft throughout the United States. Possibly we may
take her to Europe—"▶ Aside from her desire to operate the aircraft so skillfully that her brother's
invention would be fully appreciated she was determined to attempt the winning of the ten thousand
dollar prize, which would establish the Kane fortunes on a secure basis. Enough for one untried,
seventeen-year-old girl to think of, was it not? And small wonder that she absolutely forgot the
impressive warnings she had received. \blacktriangleright 00 00 000 000 00?! : 000 000 000 000 000 000 000 000
1912(The Flying Girl and Her Chum by Lyman Frank Baum)
looked out from beneath a big black hat with immense black plumes. A black lace waist with black
silk bolero and skirt furnished a somber costume scarcely suited to so young a girl, for Sybil
Cumberford could not have been much older than Orissa, if any. Her father was right when he
claimed that Sybil was not beautiful. She had high, prominent cheek bones, a square chin and a nose
with a decided uplift to the point. But her brown hair was profuse and exquisitely silky; her dark
eyes large, well opened and far seeing; her slight form carried with unconscious grace. ▶ □□□
Π(Prologue). ΠΠΠΠΠ TTN Korea ΠΠΠΠ(English Classics) 1,999ΠΠ ΠΠΠ ΠΠ 7ΠΠ ΠΠ ▶ 19ΠΠ ΠΠΠΠ ΠΠ ΠΠΠ ΠΠ
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Burthon is Confidential V. Between Man and Man—and a Girl VI. A Bucking Biplane VII. Something
Wrong VIII. Mr. Burthon's Proposition IX. The Other Fellow X. A Fresh Start XI. Orissa Resigns XII.
The Spying of Tot Tyler XIII. Sybil is Critical XIV. The Flying Fever XV. A Final Test XVI. The
Opening Gun XVII. A Curious Accident XVIII. The One to Blame XIX. Planning the Campaign XX.
Uncle and Niece XXI. Mr. H. Chesterton Radley-Todd XXII. The Flying Girl XXIII. A Battle in the Air
XXIV. The Criminal XXV. The Real Heroine XXVI. Of Course Exhilarating Books for Girls and Boys ▶
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Woggle-Bug Book by Lyman Frank Baum [[][]1,354 [][] [][] [][] [][] [][] [][] [][] 1913 English
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1886 English Classics1,383 The Book of the Hamburgs by Lyman Frank Baum [[[[]]],384 [[[]] [[]]
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Queen Zixi of Ix; Or, the Story of the Magic Cloak by Lyman Frank Baum [1] 1,392 [1] [1] [1]
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Classics1,400 The Last Egyptian: A Romance of the Nile by Lyman Frank Baum ☐☐☐1,401 ☐☐☐ ☐☐☐ ☐☐☐☐
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Daring: A Story for Young Folk by Lyman Frank Baum ▶ □□□□□□ TTN Theme Travel News Korea□
content publisher that published more than 2,000 types of content since 2012. Along with
professional writers in various fields, we regularly publish various travel contents such as 1 Course(
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TTN Korea($\square\square\square\square\square\square$ TTN Korea)! \blacktriangleright $\square\square\square\square\square\square$ TTN Theme Travel News Korea Webzine : http://themetn.com Publisher : https://themetn.upaper.kr Youtube : https://bit.ly/3LFxOhm Facebook : www.fb.com/themetn X(Twitter) : www.x.com/themetn

political interpretations of the wonderful wizard of oz: 0001,369 000 000 000 000 000 000 □□□ 1910(English Classics1,369 Aunt Jane's Nieces in Society by Lyman Frank Baum) □□□ □□ □ □□(Lyman Frank Baum, 1856~1919), 2024-11-30 ▶ □□□□□, □□□□□(English Classics) □□ □□□□! □□□ □□□□□□ □ □□□, □□□, □□□ □□ □□□□□! ► □□□ □□□ □□□ □□□ □□□?: □□ □□□ □□□ 10□□(Aunt Jane's Nieces Series, □(Little Men, 1871)□ □□ □□□ □□□ □□□(Louisa May Alcott, 1832~1888)□ □□□□ □□□ 1906□□□ 1918□□□ 10□ 1906~1911)□□ □□□ □□□ □□□ □□□ □□□ □□□□□□□□□.... □□ □ □□! ► Perhaps so. It's society at large. But certain classes have leagued together and excluded themselves from their fellows, admitting only those of their own ilk. The people didn't put them on their pedestals—they put themselves there. Yet the people bow down and worship these social gods and seem glad to have them. ▶ ☐☐☐☐(Elmhurst), You're talking foolishly, he said. Why, confound it, Martha, they're as good girls as ever lived! They're highly respected, and—Sir, I refer to Fashionable Society. The capitals indicate the impressive manner in which Mrs. Merrick pronounced those words. ▶ □□□□ □□□□□□□□!!: □□□□ □□□□□□□!! Diana Von Taer can not be called a type. She was individual. Aristocratic to her finger tips, she was unlike all other aristocrats. An admitted queen of society, her subjects were few and indifferent. She possessed ancient lineage, was highly accomplished, had been born to the purple, as the saying is; but none of these things conspired to make her the curious creature she was. ▶ ☐☐☐ ☐ ☐☐ ☐☐ ☐☐ ☐☐ ☐☐....... : חחחח חח חחח, ח2ח חח חחח חחח חחח 1907(Aunt Jane's Nieces Abroad by Lyman Frank Baum) חחחח חחח □□ □□ □□ □□□ □□□□ □□□□□□. ► Never in his life had Charles Connoldy Mershone been in earnest before. After his first interview with Louise Merrick he became in deadly earnest. His second meeting with her was at Marie Delmar's bridge whist party, where they had opportunity for an extended conversation. Arthur was present this evening, but by some chance Mershone drew Louise for his partner at cards, and being a skillful player he carried her in progression from table to table, leaving poor Arthur far behind and indulging in merry repartee and mild flirtation until they felt they were quite well acquainted. \blacktriangleright [][](Romance)[] [] [][](Mystery)[][]?! : [][] [] [](Just 10 Minute) [] What could a man gain by stealing a girl? If it was Mr. Mershone, does he imagine I could ever forget Arthur? Or cease to love him? Or that Arthur would forget me while I am away? Perhaps it's

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Diana, and she wants to get rid of me so she can coax Arthur back to her side. But that's nonsense;
isn't it, Madame Cerise? No girl—not even Diana Von Taer—would dare to act in such a high-handed
manner toward her rival. Did you ever hear of Miss Von Taer? She's quite a society belle. Have you
000 00000...?! 000000 TTN Korea 0000(English Classics) 00 000, 060 00 000 0000 0 00 1911(Aunt
Jane's Nieces and Uncle John by Lyman Frank Baum) □ □ □□□! ► Arthur, after gazing at her for a
moment with a beating-heart, for the mysterious actions of the old farmer had made him fear the
worst, softly approached the couch and knelt beside the girl he loved, thanking; God in his inmost
heart for her escape. Then he leaned over and pressed a kiss upon her cheek. Louise slowly opened
her eyes, smiled divinely, and threw her arms impulsively around his neck. I knew you would come
for me, dear, she whispered. ▶ ☐☐☐(Prologue). ☐☐☐☐ TTN Korea ☐☐☐(English Classics) 1,999☐ ☐☐
Wonderful Wizard of Oz) | 8 \cap | 01-1 | 01-1 | 002 \cap | 022 \cap | 01-2 | 01-2 | 01-2 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 01-3 | 0
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Frank Baum) ▶ □□□□1,369 □□□ □□□ □□□ □□□ □□□ □□□ □□□ 1910(English Classics1,369 Aunt Jane's
Nieces in Society by Lyman Frank Baum) The Aunt Jane's Nieces Series List Of Chapters ⊳ Aunt
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\sqcap \sqcap \sqcap \sqcap \parallel \parallel \blacksquare Our ship, which we believe has been termed "the pride of the merchant marine," was
constructed under our personal supervision, and sails or steams as we desire. It is about a
thousand-tons burden, yacht built, and as trim as a man-o'-war. It is commanded by my father,
Captain Richard Steele, one of the most experienced and capable sailors of his time. He is one-third
owner, and I have the same interest, being proud to state that I furnished my share of the money
from funds I had personally earned. Uncle Naboth Perkins, my dead mother's only brother, owns the
getting a little weary of the historical lecture; but now I saw why Allerton had related it. A tribe of
Atlanteans six thousand years old, and living in a hidden city of Yucatan! Yes; we were all intent
enough by this time. It seemed like a fairy romance, yet the words were uttered with careful
deliberation. I glanced at Chaka; the grave look upon the Maya's face was ample confirmation that
0 0000 0000, 0 00 0000 0000 0000. 00 00(Chaka)0 00 00000. 0000 000 000 000 00 000 0
▶ "He has induced the priests to demand you as sacrifices. I have just come from the great temple,
which is on an island in the lake. The priests will not listen to my protests. They are determined to
destroy the hated white men and the blacks who are with them. According to our law no strangers
ada? a ada ada ada ada ada ada a adaa? adaa aa ada, 6adaa ada ada ada ada a aa aa ada ada
were all considerably astonished when they discovered us coming by "air route," and it was amusing
to us from our elevated position to observe them craning their necks to watch us. Archie, when we
were just over the deck—father had stopped the engines by that time—mischievously dropped a ruby
that struck Uncle Naboth plump on his bald head and made him whoop like an Indian. ▶ □□□
(OZ)\sqcap OZ\sqcap\sqcap? 01-2. \sqcap\sqcap\sqcap\sqcap (Asiana Airlines) \sqcap\sqcap (Airline Code)\sqcap OZ\sqcap\sqcap? (1988) 01-3. \square
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Baum) > The Boy Fortune Hunters in Yucatan I. We Meet Lieutenant Allerton II. We Listen to a
Strange Proposition III. We Undertake the Yucatan Adventure IV. We Scent Danger Ahead V. We
Inspect a Novel Aerial Invention VI. We See an Astonishing Thing VII. We Outwit the Enemy VIII. We
Fight a Good Fight IX. We Find Ourselves Outnumbered X. We Escape Annihilation XI. We Enter the
City of Itza XII. We Sight the Quarry XIII. We Seek Safety in Flight XIV. We Interview the Red-Beard
XV. We Become Prisoners of the Tcha XVI. We View the Hidden City XVII. We are Condemned by the
Tribunal XVIII. We Argue with the High Priestess XIX. We Save a Valuable Life XX. We Find the Tcha
Grateful XXI. We Lose Poor Pedro XXII. We Face a Deadly Peril XXIII. We Become Aggressive XXIV.
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Adventures of Santa Claus by Lyman Frank Baum [1] 1,356 [1] [1] [1] [1] [1] 1904 English
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Classics1,386 The Art of Decorating Dry Goods Windows and Interiors by Lyman Frank Baum
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Lyman Frank Baum [177], 391 [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [177] [1
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Comedy by Lyman Frank Baum $0001,4000000000000000000000000000000000$
Classics1,400 The Last Egyptian: A Romance of the Nile by Lyman Frank Baum $[][][][][][][][][][][][][][][][][][][]$
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Frank Baum [][][],404 [][] [][] [][] [][] [][] [][] [][] [
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content publisher that published more than 2,000 types of content since 2012. Along with
professional writers in various fields, we regularly publish various travel contents such as 1 Course([
\square), Onederful(\square \square), Counting the Stars at Night(\square \square) Series. Von voyage with Theme Travel News
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$http://themetn.com\ Publisher: https://themetn.upaper.kr\ Youtube: https://bit.ly/3LFxOhm\ Facebook$
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political interpretations of the wonderful wizard of oz: 00001,301 000 000 000 000 000 $\square\square$ 1908(English Classics1,361 The Boy Fortune Hunters in Egypt by Lyman Frank Baum) $\square\square$ $\square\square$ (Lyman Frank Baum, $1856\sim1919$), $2024-11-30 \triangleright \square\square\square\square$, $\square\square\square\square$ (English Classics) $\square\square\square\square$! $\square\square\square$ $\square\square\square$ [] [] [(The Wonderful Wizard of Oz) [] [] [] [] [] [] [] [(American writer of children's books) [000 4100 00, 8300 00, 2000 000 0, 400 000 000 000 (Prolific Writer) 0 000 (Playwright) 0 0000 000 0000 00 000 0000 000. 000000 TTN Korea 0000(English Classics) 1,99900 00 000, 000, 000 00 00 Uncle Naboth, "won't let any more genooine relics be taken out'n the country, 'cause they wants 'em all fer the Cairo Museum; so the Yankees hev come to the front agin, an' made mud relics by the bushel, so's the eager tourists can buy what they wants to bring home an' prove they've been there. These cases o' goods is consigned to merchants in Luxor, a little town up the Nile, an' I've agreed to run over to Alexandria, after we've unloaded our Syrian rugs, an' dump the rubbish on the dock there. There ain't many cases of it, but the profits is so big that we get well paid for the job." $\triangleright \square \square \square \square$ 1906~1911) □□□□□ □□□ □□□□□□□ ▶ "But you can't annoy everybody with that beastly music while you're aboard the Seagull," I answered, rather nettled at his attitude. "We also have rights, sir, and they must be considered." ▶ □□□ □ □□ □□□ □□......: □□□□□□(Alexandria)□ □□□ □□□ □□□ □□□ □□□ □□□ □□□

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Peter Pericles Van Dorn, of the University of Milwaukee)
ever been discovered in Egypt. I have found the place where the priests of Karnak and Luxor hid
their vast wealth at the invasion of Cambyses the Persian." \blacktriangleright \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (The Right of
□□□□□□!! ▶ "The right of discovery," retorted the little Professor, promptly, with an energetic
bob of his head. "Who is the Khedive of Egypt? A Turk. A foreigner like myself, if you please, who
rules here as a dependant of Turkey, and pays the Sultan eleven millions a year in tribute—a sum he
wrings from the remnant of the true Egyptians, and from the Arab and other native population, by
means of excessive taxes. This treasure once belonged to Egypt, we will admit, and it was buried by
the Egyptian priests to save it from just such invaders as these Turks. But Egyptians no longer rule
Egypt, nor ever will again; so that in simple justice this treasure belongs solely to its discoverer
rather than to the usurper in the land where it lies buried." \triangleright 000 000 00 000 000?! : 00 000(00 000
protect this manuscript from prying eyes, and it may be that my fears are fanciful and unfounded,
and that I shall myself have the delight of enriching my dear ones in person. I wish nothing for
myself. The honor to my name as the discoverer of the historic papyri of Karnak will be a sufficient
□□□ 1909(The Boy Fortune Hunters in China by Lyman Frank Baum)□□ □□□! ► However, we
do not intend to be robbed. Our instructions from the Minister of War at Cairo are positive. We are
told to recover the treasure or send your ship to the bottom of the sea—or to do both, at our
discretion. The matter of legality we will not discuss. We have the power to take this treasure if you
refuse to give it up cheerfully, and I assure you we will do so. That is all. I await your decision,
8 \square \square \square 01-1. \square \square (OZ) \square \square OZ \square \square ? 01-2. \square \square \square \square \square (Asiana Airlines) \square \square \square \square (Airline Code) \square \square OZ \square \square ? (1988)
□ □□□□?! 01-8. □□□ □□□ □□□(The Wonderful Wizard of Oz)□ □□□ □□□ □□□?! 02. □□□ □□□ □□(Lyman Frank
2013) 03. Somewhere Over The Rainbow♪ □□ □□□ □□□(The Wonderful Wizard of Oz, 1939) 04. □□ □
\Pi(\Pi\Pi)\Pi \Pi\Pi \Pi\Pi \Pi\Pi \Pi\Pi \Pi\Pi\Pi\Pi\Pi\Pi\Pi\Pi!(Oz-Stravaganza!)(1978~) 05. \Pi\Pi\Pi \Pi\Pi\Pi \Pi\Pi\Pi \Pi\Pi\Pi \Pi\Pi\Pi \Pi\Pi\Pi \Pi\Pi\Pi
Lyman Frank Baum in IMDb and Wikipedia) 07. 
Baum) 08. □□□ □□□ □□ 183□(183 Quotes of Lyman Frank Baum) ▶ □□□□1,361 □□□ □□□ □□ □□ □□ □□ □□
□□ □□□□ 1908(English Classics1,361 The Boy Fortune Hunters in Egypt by Lyman Frank Baum) I.
The Runaway II. Our Venture III. An Obstinate Passenger IV. A Riot and a Rescue V. The Professor's
Secret VI. The Treasure of the Ancients VII. A Great Undertaking VIII. Gege-Merak IX. Across the
Black Mountains X. Deep in the Desert Sands XI. Taking Chances XII. Abdul Hashim Explains XIII.
Prisoners XIV. The Well of the Scorpions XV. Van Dorn Turns Traitor XVI. The Mad Camel XVII. Iva
XVIII. Ketti Proves a Friend XIX. Lovelace Pasha XX. The Khedive Takes the Last Trick—but One
Hitchhiker's Guide to Worlds's Classics) A01. \square\square\square \square\square (Harvard Book Store) \square\square \square\square 100\square (Staff's
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Lyman Frank Baum [][][1,344 [][] [][] [][] [][] [][] [][] [][] 1910 English Classics1,344 The Emerald
City of Oz by Lyman Frank Baum [ ] 1,345 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [ ] 1 [
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□□ □□□ □□ 1919 English Classics1,351 The Magic of Oz by Lyman Frank Baum □□□□1,352 □□□ □□□ □□□
□□□ □□□ □□□ 1920 English Classics1,352 Glinda of Oz by Lyman Frank Baum II. □□□ □□□ □□□ (Story
Compilations, 1904~1917) [[[][][],353 [[][] [[][] [[][] []] [] [] [] 1905 English Classics1,353 The
Woggle-Bug Book by Lyman Frank Baum [[][]1,354 [][] [][] [][] [][] [][] [][] [][] 1913 English
Classics1,354 Little Wizard Stories of Oz by Lyman Frank Baum Ⅲ. ☐☐☐☐ ☐☐☐(Santa Claus Series,
Adventures of Santa Claus by Lyman Frank Baum [1] 1,356 [1] [1] [1] [1] [1] 1904 English
Classics1,356 A Kidnapped Santa Claus by Lyman Frank Baum IV. [] [] [] [] [(Sam Steele's Adventures
1907 English Classics1,358 Sam Steele's Adventures in Panama by Lyman Frank Baum V. 🛛 🖺 🗎
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Hunters in Egypt by Lyman Frank Baum $\int\text{O} 100 \text{O} 100 \t
Classics1,362 The Boy Fortune Hunters in China by Lyman Frank Baum [][]1,363 [][] [][] [][]
□□ □□□ 1910 English Classics1,363 The Boy Fortune Hunters in Yucatan by Lyman Frank Baum
South Seas by Lyman Frank Baum VI. ☐☐ ☐☐☐ ☐☐☐ 10☐☐(Aunt Jane's Nieces Series, 1906~1915) ☐☐☐
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by Lyman Frank Baum [[[[]]],367 [[[]] [[]] [[]] [[]] [[]] [[]] [[]] 1908 English Classics1,367 Aunt
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English Classics1,372 Aunt Jane's Nieces on the Ranch by Lyman Frank Baum [1] 1,373 [1] [1]
□ □□ □□□ □□□ □□□ 1914 English Classics1,373 Aunt Jane's Nieces out West by Lyman Frank Baum □□
□ □□□ □□□ □□ 1911 English Classics1,375 The Flying Girl by Lyman Frank Baum □□□□1,376 □□□ □□
□ □□□ □□□ □□□ □□□ □□□ □□□ 1912 English Classics1,376 The Flying Girl and Her Chum by Lyman Frank
Baum VIII. [] 5 [] (The Bluebird Books Series, 1916~1919) [] [] 1,377 [] [] [] [] [] 1916
□□□ □□□□□ 1917 English Classics1,379 Mary Louise Solves a Mystery by Lyman Frank Baum □□□
[1,380] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] [0] 
Books Collection, 1873\sim1912) \square\square\square\square1,382 \square\square\square \square\square\square \square\square\square \square\square\square \square\square\square \square383 English Classics 1,382 Baum's
1886 English Classics1,383 The Book of the Hamburgs by Lyman Frank Baum [100],384 [100] [100]
□ □□ □□□ 1897 English Classics1,384 Mother Goose in Prose by Lyman Frank Baum □□□□1,385 □□□
□□□ □□□ □□□□ □ 1899 English Classics1,385 The Surprising Adventures of the Magical Monarch of Mo
Classics1,386 The Art of Decorating Dry Goods Windows and Interiors by Lyman Frank Baum
□□□□1,388 □□□ □□□ □□□□ □□□□ 1901 English Classics1,388 The Master Key by Lyman Frank Baum □□□
Baum [][][]1,390 [][] [][] [][] [] [] [] 1903 English Classics1,390 The Enchanted Island of Yew by
Queen Zixi of Ix; Or, the Story of the Magic Cloak by Lyman Frank Baum [1] 1,392 [1] [1] [1]
□□ 1905 English Classics1,392 The Fate of a Crown by Lyman Frank Baum □□□□1,393 □□□ □□□ □□□ □□□
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Classics1,394 John Dough and the Cherub by Lyman Frank Baum [[][]1,395 [][] [][] [][] [][]
1906 English Classics1,396 Daughters of Destiny by Lyman Frank Baum ☐☐☐1,397 ☐☐ ☐☐☐ ☐☐☐ ☐☐☐:
□□ □□□ □□ 1906 English Classics1,397 Annabel: A Novel for Young Folks by Lyman Frank Baum □□
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□□ □□□ □□□: □□ □□□ □□□ 1911 English Classics1,401 The Daring Twins: A Story for Young Folk by
Lyman Frank Baum [[[[]]],403 [[[]] [[]] [[]] [[]] 1912 English Classics1,403 Sky Island by Lyman
Daring: A Story for Young Folk by Lyman Frank Baum ▶ □□□□□□ TTN Theme Travel News Korea□
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political interpretations of the wonderful wizard of oz: \$\pin\$1,372 \$\pin\$1 \$\pin\$1 \$\pin\$1 \$\pin\$1 1913(English Classics1,372 Aunt Jane's Nieces on the Ranch by Lyman Frank Baum) [][(The Wonderful Wizard of Oz) [][][[][][][][][][][][][(American writer of children's books)[][][] 0 4100 00, 8300 00, 2000 000 0, 400 000 000 000 (Prolific Writer) 0 000 (Playwright) 0 0000 Series, 1906~1915) □ □ □ □ □ □ □ □ (Lyman Frank Baum, 1856~1919) □ □ □ □ □ (Little Women, 1868) □ □ ППП(Little Men, 1871)П ПП ППП ППП ППП (Louisa May Alcott, 1832~1888)П ПППП ППП 1906ППП 1918ППП 000 000 0 00 000 0 00(Edith Van Dyne)00 0000 000 000 0000000. 0000 00 0000 000 140 \square (at Work), \square \square (in Society), \square \square \square (Rocky Mountains), \square (on Vacation)...... \square \square \square \square (on the Ranch) \square \square !!: was another niece, likewise dear to John Merrick's heart, who had been Louise Merrick before she married a youth named Arthur Weldon, some two years before this story begins. A few months ago Arthur had taken his young wife to California, where he had purchased a fruit ranch, and there a baby was born to them which they named "Jane Merrick Weldon"—a rather big name for what was □□?! ► This evident hostility amused Patsy, annoyed Beth and worried Louise; but the baby was impartial. From her seat on Inez' lap little Jane stretched out her tiny hands to Mildred, smiling divinely, and the nurse took the child in spite of Inez' weak resistance, fondling the little one lovingly. There was a sharp contrast between Mildred's expert and adroit handling of the child and Inez' tender awkwardness, and this was so evident that all present noticed it. ▶ ☐☐☐☐ ☐☐ ☐☐ ☐☐ : this house, was sold by the executors appointed by the court, for it seems that Cristoval had no heirs in this country. The money was sent over to Spain and divided among a host of relations, the executors were discharged, and that ended the matter as far as the law is concerned. But I am sure the secret of the wall was at that time unknown to any, for otherwise the furniture in those narrow rooms, some of which is expensive and valuable on account of its unique carving, and the bins of wine and other truck, would have been sold with the other 'personal possessions.' I bought this place of a man who had purchased it at the executors' sale but never has lived in it. All the rooms were

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stripped bare, which goes to prove that the hidden recesses in the walls were unknown. Now, the
question is, do I legally own the contents of that wall, or don't I?" ▶ □ □□ □□□? □□□□ □□□ □□□.....: □□□□
Mildred, "until she married my father. Indeed, she lived there several years after, for I was born in
the ranch house. But my mother's people—the Traverses—did not like my father, and when mother
died he took me away to a house in Escondido. I think he was sent away, and the family sold the
ranch and went back to England, where they had originally come from. ▶ □□□ □□□□!! : □□□□ □□ □□□ □□
□□ □□□ □□□ 1914(Aunt Jane's Nieces out West by Lyman Frank Baum)□□ □□□! ► Mildred's
gold proved to be a small fortune. Perhaps Cristoval had added to his partner's earnings, for the
child's sake, for the total amounted to more than she had ever expected. It was all in hard cash and
Arthur drove over to the bank and deposited it to the credit of Mildred Travers, as she preferred to
retain that name. ▶ □□□□(Prologue). □□□□□□ TTN Korea □□□□(English Classics) 1,999□□ □□□ □□ 7□□ □□
\sqcap?(1988) 01-3. \sqcap\sqcap\sqcap(Dorothy)\sqcap\sqcap Dorothy\sqcap\sqcap\sqcap? 01-4. \sqcap\sqcap\sqcap(Dorothy)\sqcap\sqcap\sqcap\sqcap\sqcap\sqcap? 01-5. \sqcap\sqcap\sqcap(Dorothy)\sqcap\sqcap\sqcap\square
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of Fame, 2013) 03. Somewhere Over The Rainbow 🗀 🖂 🖂 🖂 (The Wonderful Wizard of Oz, 1939)
Lyman Frank Baum) 08. □□□ □□□ □□ 183□(183 Quotes of Lyman Frank Baum) ▶ □□□□1,372 □□□ □□□
□□□ □□□ □□□ □□□ 1913(English Classics1,372 Aunt Jane's Nieces on the Ranch by Lyman Frank
Baum) The Aunt Jane's Nieces Series List Of Chapters > Aunt Jane's Nieces on the Ranch I. Uncle
John Decides II. El Cajon Ranch III. That Blessed Baby! IV. Little Jane's Two Nurses V. Inez
Threatens VI. A Dinner With The Neighbors VII. Gone! VIII. Very Mysterious IX. A Fruitless Search
X. Conjectures And Absurdities XI. The Major Encounters The Ghost XII. Another Disappearance
XIII. The Way It Happened XIV. Prisoners Of The Wall XV. Mildred Confides In Inez XVI. An
Unexpected Arrival XVII. The Prodigal Son XVIII. Laces And Gold XIX. Inez And Miguel XX. Mr.
Runyon's Discovery XXI. A Fortune In Tatters XXII. Faithful And True Exhilarating Books for Girls of
A01. \square\square \square\square (Harvard Book Store) \square\square \square\square 100 (Staff's Favorite 100 Books) & \square\square\square 100 (Top 100 Pooks)
Books) A02. \square\square\square (Seoul University) \square\square\square\square 100 A03. \square\square\square (Yonsei University) \square\square\square\square \square\square 200 A04. \square\square
\sqcap(Korea University) \sqcap\sqcap\sqcap\sqcap\sqcap\sqcap\sqcap\sqcap\sqcap\sqcap\sqcap\square00\sqcap A05. \sqcap\square\square\square\square(SKY University) \sqcap\square\sqcap\square\square00 A06. \square
[](Sungkyunkwan University) [] [] [] [] [] 100[] A07. [] [] [] (Kyung Hee University) []
\sqcap(Humanitas\ College) \sqcap\sqcap\sqcap\sqcap 100\sqcap A08. \sqcap\sqcap(\sqcap\sqcap\sqcap\sqcap, POSTECH) \sqcap\sqcap\sqcap 100\sqcap A09. \sqcap\sqcap\sqcap\sqcap(KAIST)
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1900~1920) ☐☐☐1,339 ☐☐ ☐☐ ☐☐ ☐☐ ☐☐ ☐☐ ☐☐ 1900 English Classics1,339 The Wonderful Wizard
of Oz by Lyman Frank Baum [][]1,340 [][] [][] [][] [][] [][] [][] 1904 English Classics1,340 The
Classics1,342 Dorothy and the Wizard in Oz by Lyman Frank Baum [][][1,343 [][] [][] [][] [][] []
1909 English Classics1,343 The Road to Oz by Lyman Frank Baum [[]],344 [] [] [] [] [] []
□□□ □□□□ □ 1913 English Classics1,345 The Patchwork Girl of Oz by Lyman Frank Baum □□□□1,346 □
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Baum [][]1,352 [][] [][] [][] [][] [][] 1920 English Classics1,352 Glinda of Oz by Lyman
English Classics1,353 The Woggle-Bug Book by Lyman Frank Baum [[][]1,354 [][] [][] [][] [][] []
□□ □□□ 1913 English Classics1,354 Little Wizard Stories of Oz by Lyman Frank Baum III. □□□□□ □□
The Life and Adventures of Santa Claus by Lyman Frank Baum [][]1,356 [][] [][] [][] [][]
1904 English Classics1,356 A Kidnapped Santa Claus by Lyman Frank Baum IV. [] [] [] [] [(Sam
Classics1,357 Sam Steele's Adventures on Land and Sea by Lyman Frank Baum [[[]]],358 [[]] [[]
□□ □□□□ □□□□ □□□□ 1907 English Classics1,358 Sam Steele's Adventures in Panama by Lyman Frank
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The Boy Fortune Hunters in Egypt by Lyman Frank Baum [][]1,362 [][] [][] [][] [][] [][] [][]
1909 English Classics1,362 The Boy Fortune Hunters in China by Lyman Frank Baum □□□□1,363 □□□
□□□ □□□ □□□ □□□ □□□□ 1910 English Classics1,363 The Boy Fortune Hunters in Yucatan by Lyman
Hunters in the South Seas by Lyman Frank Baum VI. ☐☐ ☐☐☐ 10☐☐ (Aunt Jane's Nieces Series,
1906~1915) [[[[]]],365 [[]] [[]] [[]] [[]] [[]] 1906 English Classics1,365 Aunt Jane's Nieces by
□□ □□□ 1909 English Classics1,368 Aunt Jane's Nieces at Work by Lyman Frank Baum □□□□1,369 □□□
DDD DDD DDD DDD DDD 1910 English Classics1,369 Aunt Jane's Nieces in Society by Lyman Frank
Classics1,371 Aunt Jane's Nieces on Vacation by Lyman Frank Baum $\int\text{O} = \int\text{O} = 
□□□ 1913 English Classics1,372 Aunt Jane's Nieces on the Ranch by Lyman Frank Baum □□□
Lyman\ Frank\ Baum\ \square\square\square1,374\ \square\square\square\ \square\square\square\ \square\square\square\ \square\square\square\ \square\square\square\ \square\square\square\ 1915\ English\ Classics1,374\ Aunt\ Jane's
Nieces in the Red Cross by Lyman Frank Baum VII. □□□ □□ □□□(The Flying Girl Series,
1911~1912) [[[[[]]]],375 [[[]] [[]] [[]] [[]] [[]] 1911 English Classics1,375 The Flying Girl by Lyman
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[]1,377 [][] [][] [][] [][] 1916 English Classics1,377 Mary Louise by Lyman Frank Baum
English Classics 1,381 Mary Louise Adopts a Soldier by Lyman Frank Baum and Emma Speed
□□□ 1873 English Classics1,382 Baum's Complete Stamp Dealers Directory by Lyman Frank Baum □□
\sqcap 1,383 \sqcap 1886 English Classics 1,383 The Book of the Hamburgs by
Lyman Frank Baum [][][],384 [][] [][] [][] [][] [][] 1897 English Classics1,384 Mother Goose in
Prose by Lyman Frank Baum [[]], 385 [] [] [] [] [] [] [] [] 1899 English Classics1, 385 The
Surprising Adventures of the Magical Monarch of Mo and His People by Lyman Frank Baum
Goods Windows and Interiors by Lyman Frank Baum [ ] 1,387 [ ] [ ] [ ] [ ] [ ] 1901 English
English Classics1,388 The Master Key by Lyman Frank Baum [][][],389 [][] [][] [][] [][] [][] 1901
English Classics1,389 Dot and Tot of Merryland by Lyman Frank Baum [[[[]]]],390 [[[]] [[]] [[]] [[]
☐ 1903 English Classics1,390 The Enchanted Island of Yew by Lyman Frank Baum ☐☐☐1,391 ☐☐☐ ☐☐
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English Classics1,393 Twinkle and Chubbins: Their Astonishing Adventures in Nature-Fairyland by
Lyman Frank Baum [][][]1,395 [][] [][] [][] [][] [][] 1906 English Classics1,395 Prairie-Dog Town by
Annabel: A Novel for Young Folks by Lyman Frank Baum [17],398 [17] [17] [17] [19] [1907
English Classics1,398 Policeman Bluejay by Lyman Frank Baum [[[]]],399 [[]] [[]] [[]] [[]] [[]]
□□□ 1907 English Classics1,399 Tamawaca Folks: A Summer Comedy by Lyman Frank Baum □□□
Classics1,401 The Daring Twins: A Story for Young Folk by Lyman Frank Baum ☐☐☐1,402 ☐☐☐ ☐☐☐ ☐
□□ □□□ □□□ 1911 English Classics1,402 The Sea Fairies by Lyman Frank Baum □□□□1,403 □□□ □□□ □□□
□ □□□ □□□ 1912 English Classics1,404 Phoebe Daring: A Story for Young Folk by Lyman Frank
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https://bit.ly/3LFxOhm Facebook : www.fb.com/themetn X(Twitter) : www.x.com/themetn
  □□□ 1912(English Classics1,371 Aunt Jane's Nieces on Vacation by Lyman Frank Baum) □□□
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to see ye, Miss Patsy; right glad 'ndeed, child, returned the old man. But others were waiting to
greet him; pretty Beth De Graf and dainty Louise Merrick—not Louise Merrick any longer, though,
but bearing a new name she had recently acquired—and demure Mary, Patsy's little maid and an old
friend of Thomas Hucks', and Uncle John with his merry laugh and cordial handshake and, finally, a
tall and rather dandified young man who remained an interested spectator in the background until
Mr. Merrick seized and dragged him forward. ▶ □□□□□ □□ □□□ □□□ □□□ □□□ □□□ 1910(Aunt
Jane's Nieces in Journalism)
□!! ► Don't you see? asked Patsy. Both Uncle John and that tramp we encountered have met on
common ground to bewail the lack of a daily newspaper 'in our midst'—to speak in journalistic
parlance. At the paper mill at Royal are over two hundred workmen moaning in despair while they
lose all track of the world's progress. At Huntingdon, not five miles distant, are four or five hundred
people lacking all the educational advantages of an up-to-date—or is 'down-to-date' proper?—press.
And Millville—good gracious! What would sleepy Millville folks think of having a bright, newsy,
metropolitan newspaper left on their doorsteps every morning, or evening, as the case may be? \triangleright \square
frequently one must sell property for less than it's actually worth. You must remember these people
have not been used to spending much money on literature, and I imagine you'll have to coax them to
spend thirty cents a month. Many of the big New York papers are sold for a penny, and without any
Jane's Nieces on the Ranch by Lyman Frank Baum) □□ □□□! ► The mob was by this time in an ugly
mood and the nearer Joe and Arthur edged toward the printing office the more numerous their
enemies became. The Millville people were getting rather the worst of the scrimmage when out
rushed Thursday Smith, swinging a stout iron bar he had taken from the press, and with this terrible
weapon he struck out so vigorously that the diversion in their favor enabled the retreating villagers
to gain the office, where Booth and Bob West fired several shots that effectually checked the mob.
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